



37628
PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on October 24, 2003.

Sylvia Y. Bagne

Applicant : Michael Kraus, et al.
Application No. : 09/603,812
Filed : June 26, 2000
Title : ELECTROMEDICAL IMPLANT

RECEIVED

NOV 03 2003

TECHNOLOGY CENTER R3700

Grp./Div. : 3762
Examiner : George Robert Evanisko

Docket No. : 39732/DBP/E43

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

PostOffice Box 7068
Pasadena, CA 91109-7068
October 24, 2003

Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	12	*20	0	x \$9.00	x \$18.00	\$0.00
Independent Claims	6	** 3	3	x \$43.00	3 x \$86.00	\$258.00
Multiple Dependent Claims ***				\$145.00	\$290.00	\$0.00
TOTAL FILING FEE						\$258.00
NO ADDITIONAL FEE REQUIRED ****	IF NO FEE REQUIRED, INSERT "0"					0
LIST INDEPENDENT CLAIMS: 1, 5, 6, 11, 12, and 13						
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3						
** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3						
*** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME						
**** IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS"						

X _____ Attached is our check for \$258.00 to pay the fees calculated above.
_____ A Petition for Extension of Time and the required fee are enclosed.
X _____ Other enclosures: Information Disclosure Statement With Fee; Form PTO/SB/08A/B

Amendment Transmittal Letter
Application No. 09/603,812

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By 

John W. Peck, Ph.D.

Reg. No. 44,284

626/795-9900

JWP/syb

SYB IRV1071067.1-*-10/24/03 9:12 AM